

CVS® 

COMPOSITION

D 81

100 Sheets • 200 Pages
9³/₄ IN x 7¹/₂ IN (24.7 cm x 19 cm)
Wide Ruled

MIFRINA

81


CLASS SCHEDULE

DATE _____

NAME _____ SCHOOL _____

ADDRESS _____

PERIOD	MON.	RM.	TUES.	RM.	WED.	RM.	THURS.	RM.	FRI.	RM.
1										
2										
3										
4										
5										
6										
7										
8										
9										

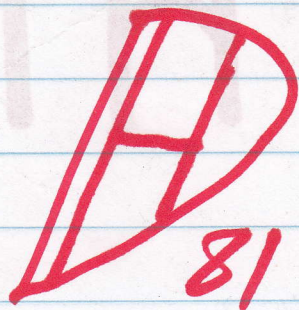
 ~~16 March 2004~~
28 April 2004

~~28 April~~ 16 March 2004

MY COSMIC WORK

You are what your deep, driving desire is.
As your desire is, so is your will.
As your will is, so is your deed.
As your deed is, so is your destiny.

Brihadaranyaka Upanishad IV.4.5



K N D F R < X P

Diary # 81

H Y I < J K Y S

T B M M T O M X

CONTENTS

1. Connecting With The Reptilian Center p. 1
2. Intellectual *Diarium* # 81 p. 17
3. Put A Fist Through Your Steel Plate Door p. 32
4. Send Out The Signals - Deep and Loud p. 53
5. Gain' Unda p. 66
6. Washing In The School of Existential Futility p. 114
7. For Ever Sweet De Nati' p. 135
- ~~8. Don't Blame Me, I've Given This World~~ p. 141
8. Massive Illegal Civil Disobedience Campaigns p. 141

MY COSMIC WORK

X=1 Like erasing pencil from paper and rewriting in pen, our forced unwanted conditioning must be replaced by our true thoughts to develop a personal will and thus gaining true mental freedom.

Until recently, hard-core and punk (music) were at the forefront of vital progression, but like most truths that become ~~something~~ quite different organized by 'the money changers', these truths become something quite different, usually serving the needs of those who pervert it.

True mental freedom, in reality, has to be approached from the most personal level.

The calculated mind rape that we have all been subjected to is on a scale and depth that is near impossible ~~if you truly~~ to comprehend but not impossible if you truly seek total mental freedom and the potential it offers.

So, to rid ourselves of the immense problem of forced unwanted conditioning, we need a method more potent than the problem. There is only one method, in my view, which can raise our mental state - and this is INSANITY.

Forget all preconceived opinions on this subject! They are all lies!

One must develop a strong intention for mental progression.

All methods to achieve this must be carried out in solitude.

We can raise all mental restrictions and progress if we acknowledge the Confusion Master within us all.

- New, Prophecy of Doom

2004 March 31st Wednesday

(I was confronted by Dennis - the manager here at ^{HABCORE} ~~CPC~~ - about staff's observations of my general hostility and complaining. He did not ask me if I was unhappy here at HABCORE, but made the statement, " So, I hear you're not a happy camper here. "

I told him that I wished to resign from the " day program " CPC in Aberdeen, that the entire process, from being loaded onto a van in the morning to the chaos - confusion in the groups that deal with problems generated by the day program and the dreaded ride home - all in all ~~x~~ very much a waste of time.

So, I was going to go to CPC today to resign from the program, but I was running a little late - so I decided to make coffee and work on this resignation process from habcore.)

I want to contact Dave (ICMS core manager) and tell him my plan. I will ask how I go about dropping day program and starting "work first."

What I am up against consumes my mental energies. I am up against the mind parasites, and, unless I meet a woman as revolutionary as myself, I can pretty much count on being a lone wolf.

"How many people would stop their hamster wheels long enough to notice that the whole propaganda-saturated system is consciously and intentionally created for them — not by them?"

Who among the bleating flock would dare to consider that very little of their thinking is their own?

And yet a moment's rational reflection will reveal to any intelligent person that the ultra-wealthy corporate owners of America cannot afford to be haphazard. They control a global empire worth many trillions of dollars.

That kind of money buys judges and governors and Senators and Supreme Courts and Presidents

by the garbage barge load. That kind of money 31
buys multi-billion dollar weapons systems that hold
the entire planet hostage to the American corporate
capitalist system of economic slavery.

And it can buy every newspaper, magazine,
movie studio, radio station and T.V. network
in the land to chant to you, night and day,
about what a grand and glorious "freedom" we
enjoy in our servitude.

Slavery is freedom

Lies are truth

The truth is false.

Patriotic lemmings are "rugged, independent individuals",
and America, the greatest terrorist nation on
Earth, "fights terrorism".

The business of America is business

And I do believe the bastards mean business

2004 April 1st Thursday

The levels of human development are not those measured by the achievements of the personality.

The levels of human development have little to do with the amount of money we have, the level of our education, the car we ~~do~~ drive (or do not drive), or our marital status.

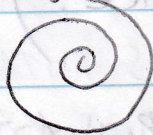
We develop (evolve) in terms of our level of AWARENESS of the world we live in.

The psychology of the mature human being is an unfolding, emergent, oscillating spiralling process marked by progressive subordination of older, lower-order behavior systems to newer higher-order systems as an individual's existential problems change.

2% of the population is at WORLD CENTRIC AWARENESS.

PUT A FIST THROUGH YOUR STEEL PLATE DOOR

2004 April 3rd "Saturday" 02:00 session D81:3



Good Lordy, The Old Gods Have Not Left the Earth.

5:20 PM (The manager, Dennis, confronted me about my behavior - supposed intoxication. He asked me to take a seat. I said I would stand. He asked me to explain myself, telling me people have "shipped up" before and not gotten thrown out. I said, "I would prefer to leave. There are too many rules - I don't want to live like this."

When we meet with Dave Bolognese, we will discuss my next move. I do not want another boarding home. I prefer a hotel room where I can have a few beers in privacy. We'll see what happens.

I can feel myself shipping away.

I don't want to be saved.

Will I make it to C.R.O.W. Hill? Does it matter?

No tears to cry, no feelings left.

This species has amused itself to death.

I am a species traitor.

Withdraw from the system.

Do not give society the benefit of your raised consciousness.

MILITANT INTERVENTIONISM

- ① Participate as little as possible in society.
Since you have chosen to fight the system, you must participate in that system to some extent.
- ② Barter with other liberators and people who have withdrawn from society for essential needs.
Liberators can benefit from being in the company of like minded souls.
Try not to use money.
- ③ Make as little money as possible to get by.
You may need some money to get things you can't barter for. Be careful!!
Making money is participating in the system.
- ④ LIVE SIMPLY.
Avoid the obsession with materialism that plagues our capitalistic world. We are raised to be consumers.

22 The planet needs more liberators and less consumers.
Living simply also helps you avoid needing money
and to participate in the system.

⑤ Don't play by society's rules.
(Lie, cheat, steal)

⑥ NEVER TRUST HUMANS WITHOUT GOOD CAUSE.
Remember, this is war, and humans are the
enemy. This also means that you should work
alone or with one or two other tried and
true friends.

LIBERATORS have no leader.
We are not "ORGANIZED".

⑦ Keep quiet about your beliefs.
You don't have to be a recruiter,
Be sneaky in your operations.

⑧ Wean yourself from needing approval from other
humans.

Reasons to leave HABCORE:

1. accused by Brenda (staff) of leaving someone's room ; she believes she saw me come out of a room - as I know for a fact that she is mistaken, I must conclude that she is an idiot.

Such accusations are unacceptable to me.

2. (No food in rooms.)

(No access to food.)

(Total dependency on whims of staff.)

Such restrictions are unfit for an independent organism.

How independent can I be if I need social services to pay my rent?

That's the thing, I need rent paid and access to food. I can live without all the rules of boarding homes.

3. (The threat of being dragged off to a mental hospital should I become intoxicated.)

This is a confrontation I can avoid. It doesn't have to be like this.)

(Changes since November 2003 :)

43

1. (I had stopped taking medication in Asbury because I was drinking beer every chance I got. When I moved to HABCORE, I went back on medication.

Why did I go back on medication in the first place? Because my mother threatened me with, " Either go back on meds or get out. " I went back on meds, she told me to leave for different reasons.)

So, why am still worried about meds ?

If I don't take medication, will I lose ICMS of CPC as representatives ?

(I no longer believe in psychiatric diagnoses in general. I no longer accept the "treatment" prescribed. I do not believe that taking medications will do anything but dry out my teeth and dehydrate me.)

2. (I have detached from Nati. Not only this, but I have also witnessed how easily I can "fall" for another woman, become infatuated, and end up feeling rejected.)

(Mike: "I have to leave. I've been evicted for passing on the wall." I could write a book."

Amey: "You are."

Mike: "I know..."

I really do want to write tonight. Part of writing and "being a writer" entails reading what one has written.

There is a song by Peter Gabriel, not ~~the~~ Sky Blues, but the 9th song on same work: when I put it as a background to images of my stay in Freehold (overnight) and the day in Asbury Park, I stand in awe. Just a heart beat, redemption time.

Somehow, gortbusters.org has given me the Energy Field I desire. No more small talk. People in the social fabric can feel my inner life.

Awareness is the central goal of my existence.

Nihilism attunes us to our own spiritual depths. It signals the possibility for renewed growth and metamorphosis.

2004.04.16
1PM

81

What happened? How did I end up in Freehold at high noon? I helped an older yet strong Black man change a tire - well, I got the lag bolts loose with my legs & feet & arms & hands.

He offered me a ride into Freehold!

When I got into town, I used the telephone to see if I had food stamps yet. When did I go to social services to apply? Wed (14th). "It" said I have \$79.00!

$$\frac{14}{30} = \frac{7}{15}; \quad \frac{7}{15} \times 130 = \frac{910}{15}; \quad \begin{array}{r} 60 \\ 15 \overline{) 910} \\ \underline{90} \\ 10 \end{array}$$

Did I get authorized so quickly? I will check at a vendor before I use the card.

Jose Sanchez gave me \$3.00 right off the bat. I was trying to sell him a submarine sandwich with my foodstamps (\$5 sub for \$3 cash).

Then Steve sent me for tobacco. At first R charged me \$16.20. I walked back as soon as I realized the mistake.

$$16.20 - 14.80 = 1.40. \quad \text{Steve let me keep } 2 + .80 + .40$$

$$= 3.20, \quad \text{so I came out } \$6.20 \text{ ahead of "the game"}$$

just by coming through Ed Henderson's station.

I love these guys. They are Dream Spirits!

here I sit drinking a 40 oz 211 Steel Reserve 8.1%

in the woods by the legendary "Muster Zone" in Freehold

Life is absurd. Life is not controlled. Life is not 95
monitored; Life is not rewarded. To begin meaning
oneself from needing the approval of others humans,
one must begin by NOT NEEDING APPROVAL OF the
super-ego. That's right. Reject the presence
of society that lodges itself in the mind as
a judge.

If the rich pods lived my life, they would
want to kill themselves for, according to them, I
have "no life". They would think my life
is not worth living. And yet, it is the
unreflective life that is not worth living — whereas
my life is filled with reflection.

Too much reflection if you ask my reflecting mind!

So when does it happen? When do I break through
the fear and existential loneliness?

Do I realize that this existential loneliness,
this spiritual malaise, is at the root of
the entertainment industry, the alcohol industry, and
countless other means to help people prevent
seeing things as they are?
malaise → an indefinite feeling of discomfort.

my neck.

April 19th Monday

101

I awoken slowly after 11AM. My sleeping pattern is changing since I stopped accessing the Internet via library.

I awoken somewhat depressed - much less motivated - a lot less obsessed with Nati.

In fact, I am losing interest in Nati just as I am losing interest in gortbusters.org. Yes - it feels good to abandon that which had my attention.

The microwave is broken - short circuited. Now I am back to making coffee from the tap water - luke warm. This helps me to see my reality more clearly.

Perhaps I made a mistake leaving Habcore so abruptly, but such is life.

Marijuana and beer help, but these are rare treats. What I have become is a bum.

I haven't had a "secure" position in this civilization since 1997, 7 years ago!

Normally, a man's 30's are his most productive. All I did was return to college to earn a Bachelors of Science in Computer Science and then help gortbusters.org get off the ground while collecting welfare.

Where I end up, I don't care. I quit life.

On welfare I have time to write, to reflect, to study... Faint hearts turn away from such pursuits. 105

In moments of reflection, I transcend the everyday reality and enter an interior reality. Like B in The Story of B ^{but} without financial support.

My philosophy is "The Philosophy of the Tragic" - and it is incompatible with the Christian dogma of salvation or the optimism of the Industrial World.

My EXISTENTIAL FEAR is not subdued for I do not accept (I REJECT) a linear and progressive concept of history.

We exist in a cold and super-rational society i.e. "Enter your pin number, please." (Nati de 6.12).

As if death can be postponed by a deliberate "pursuit of happiness"! By abandoning such illusions of security, I embrace existential loneliness and a tragicomic worldview. I transcend the "ideology of good looks" - which is widespread in our modern TV oriented society.

591 No matter what becomes of gothbusters.org, my personal mission is to wash myself in the school of existential futility, for futility is not hopelessness; futility is a reward for those wishing to rid themselves of the epidemic of life and the virus of hope.

I am a stranded accident in the cosmos.

In order to be free, I must rid myself forever from the notions of reward and punishment.

I renounce this world.

I renounce all worlds.

I renounce salvation.

I renounce DIGNITY for it is a sham!

Who cares? Well, the power of truth is not dependent upon others caring. I have closed myself off from being influenced by the ^{optimists} — and, until something changes in my life, my participation on g.b.o. will be minimal.

109
I am not impressed by fancy clothes, hot cars, cell phones, or "good looks". The super-ego must be destroyed so that I might be liberated from the oppression of public opinion.

I will see the self-satisfied smirks turned into panic-stricken terror. I sit back and wait.

I am not a monster - I am just an organism with the capacity to overcome the pressure to conform.

People seem to prefer illusion to reality - the fancy clothes, the status symbols.

A comforting thought: my brain is my greatest ~~tool~~ ~~weapon~~, and I bring it with me wherever I go.

My attitude is changing, and it will be reflected in my writings.

Now I only have \$5 in my food stamp balance. I spent nearly \$60 on coffee, sardines, raisin bread, donuts, water, pop-tarts, and white bread. I have another 10 days without any cash whatsoever, and about 2 weeks without food stamps. I have renounced dignity - for dignity is a shame!

deeds.
that

(still 04-19, from pp 101-113)

115

That I am intelligent enough to behold the futility of existence,
I am rewarded with an intense awareness of mental freedom.

My biological parents do not understand me at all -
and I accept this as a consequence of different
worldviews. I am free of the pressures that would
have me struggle in vain to impress them.

As far as they are concerned, I am a lazy
bum, but this does not depress me as I have
weaned myself off needing their approval.

At some instant, a change comes over me where
my attitude comes through in whatever I say. Hence,
I fancy myself some sort of bohemian maverick -
and I shamelessly flaunt my rejection of
society's norms. The more I reject, the more
I am rejected, and the more I detach.

I evolve into a different species.

Shall I let my hair and beard grow over the summer?

Yes, I believe I will go for the bum look,
the cave man look...

I wish there were a way I could come across
enough money to have reefer & beer on a regular
basis. I reject diagnoses of alcoholic, drug addict,
and chemical imbalance. I am an organism evolving.

11:06:33 AM Still no sleep. Post this in APP thread.

There is an intriguing ^{using} class distinction in this latter-day version of white flight.

It is the less affluent whites that are leaving ^{the} Freehold area. In the past whites in the upper income brackets moved to more expensive ~~urban~~ suburban homes.

This same class forms the core of ~~the~~ the people living in the McMansion Lands that have been constructed on every square foot of available space in this county, while whites who are in direct competition with immigrants over jobs and social resources are being forced to pack up and leave.

~~The~~ A significant portion of the whites who remain here are those who ~~can afford to~~ hire cheap immigrant labor to tend their gardens, wash their clothes, and clean their homes in "gated" communities.

Some whites have developed familial and sentimental ties to the area, ^{and will not leave} and these "poor whites" will slide into economic distress and chaos.

~~P11~~ The ancestral nation-state from which the Mexican-American community was born is a

melding formation of Europeans (Spanish) and Indians who also exhibit great cultural diversity (Pueblos, Yaquis, Navajo, Nahuas, Mayas, etc).

Certain Mexican-American groups assert that the mythological homeland of their Aztec ancestors was Aztlan located in the "Southwest".

The ~~term~~ adjective "illegal" refers to those who have crossed the ~~US~~ border without U.S. authorization, the term ratifying the complete and undiscussed Anglo sovereignty over all the territory that was originally Mexican.

The Mexican-American community favors the description of this group as undocumented, which leaves the discussion on the historical rights upon the Southwest still open.

* The female Mexican migrant is an active economic member of the household and as such represents an important departure from Mexican tradition. This, in turn, has important repercussions on female/male power relations and the female/male roles ^{with-} in the family. 121

Retention of the Spanish language has characterized Mexican-Americans in comparison to other non-English languages that have been declining significantly.

Bilingual education has been supported vigorously by the community as the result is a much more effective education of Mexican-American children.

Bilingual programs strengthen the American appreciation for Mexican culture, just as recent immigrant arrivals from Mexico strengthen reinforce the Mexican traditions within the Mexican-American community, despite the different social, economic, and ideological components. Mexican culture is constantly being infused into American society.

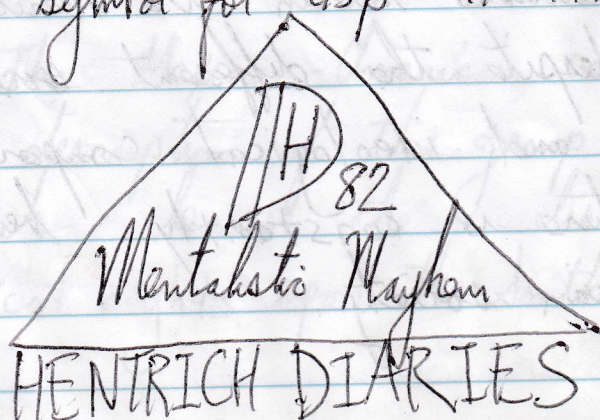
151 Language has been retained because of the supportive nature of their extended families in both the United States and Mexico } (their divided sense of community)

Mexican-Americans are by no ~~me~~ stretch of the imagination a single, homogeneous group - not ethnically, socioeconomically, not politically. X

08:00 AM and still not asleep yet! A nap may come soon. Extraterrestrial Dream Spirits await. Turn awaits. C.R.O.W. awaits? X

Energy Field \Rightarrow "... don't look at me..."

new symbol for dsp = "Hentrich Diaries"



(" If you really want to hear about it, the first thing you'll probably want to know is where I was born, and what my busy childhood was like, and how my parents were occupied and all before they had me, and all that David Copperfield kind of crap, but I don't feel like going into it, if you want to know the truth. ")

X

(What a luxury it is to be a writer free to write in peace and poverty. What a stroke of good luck for English literature.)

(I can't describe the complexity of the ironic twists of fate that allow for the phenomenon of having the leisure to reread of book assigned to me at age 15 to read - and to be emotionally ~~mature~~ ^{developed} enough to really be influenced by it in a way that helps me as a writer, a thinker, an intellect.)

X

(My brother in law is not much of a reader, but he read This Perfect Day by Ira Levin and really liked it. He also really liked Catcher & The Rye, so - enough said.)

2004.04.25

9:45 PM

(I finished reading The Catcher and The Rye, and I think maybe I never read the whole book before since, while I was reading it, I kept thinking something terrible was going to happen.

So, I'll keep the book. Some of the pages are falling out, anyway — and I think my nephew wants me to hold on to it just to screw with any authorities who might actually give a damn about what I'm reading.

What I think is the authorities know I am a great writer, and they kind of let me get away with all the ranting on the Internet because they know deep down inside that I am a decent human being who is just confused, frightened and even suckered by human behavior.

Because I keep records of my troubles, there is a chance their own grandchildren may learn something from me — as I am quite a deep, passionate thinker.

What burns me up are people who accuse me of "doing nothing" — when, all this time, I am sort of contributing something rare and valuable

to the world. I express myself, and I tend to have a passion for following my thoughts through to the end.)

I may put some coffee on, but I don't think I'll jump right into Kurt Vonnegut's work. I think I will stay up very late, as is my habit when not policed by flunkies hired to corral me; but I will want to go through some of my previous writings - actually, some print outs of posts on gorkhusters. (If I smoked a joint and read the stuff, I would start losing myself in my imagination - imagining myself "reaching" minds and hearts. I wonder if I can achieve that euphoria without the reefer. I mean, I felt good finishing The Catcher and The Rye. I always manage to get through the most lonesome days - and, really, without these very lonesome days, would I ever read books? Would I ever write? Would I ever bother to "record my troubles"?)



Now, how does one go about creating massive illegal civil disobedience campaigns? There is no question that this time we are living in is a state of life that calls for another way of living. We find ourselves living in the time of KOYAANISQATSI.

Koyaanisqatsi (from the Hopi language)

1. crazy life
2. life in turmoil
3. life out of balance
4. life disintegrating
5. a state of life that calls for another way of living.

Language manifests paradoxes. Language is both limiting and expansive. The word is not the thing.

Korzybski points this out in Science and Sanity, but ~~where~~ Korzybski ~~sees~~ is mistaken in thinking

that "primitive man" is the source of our current semantically erroneous perceptions. Language can also be expansive where articulating the essence of a quality or state of being.

The Hopi noun, Koyaanisqatsi, is such a word.

Many Hopi Indian words/concepts reveal a deeper

understanding of living processes. Not only are words 151
not the things they represent, but things are not even
things at all - but processes. The only language
of "civilized" peoples that comes close to the
complexity of the Hopi language is calculus
which recognizes the infinitesimal (sp^2) changes
occurring on submicroscopic levels.

I will also be getting back into Benjamin Lee Whorf's
"Language, Thought, and Reality", as he is a
rare mind who gives mankind a new
dimension of knowledge. Whorf grasped the
relationship between human language and human
thinking - how language can indeed shape our
innermost thoughts.

American Indians, Africans, and the speakers
of many other tongues dissect nature and the
universe differently than speakers of Indo-European
languages (Sanskrit, German, English, Latin,
Greek, etc). Speakers of Chinese dissect the
world differently than Western speakers.

* also see Perspectives on Language - an anthology
These works help us think about the nature of
language and how it may shape our thought processes.

121 The Hopi's cosmology perceives this to be the Fourth World of Seven Worlds. The first three worlds were destroyed because the humans inhabiting them had diverged too far from their original "sacred" path. They lost respect for all life on Mother Earth.

Surely uranium mining, the existence of power lines, and the atomic bomb are all clear indicators of the great possibility of the destruction of the Fourth World. (our present life)

Again, there is no question that we are living in the time of Koyaanisqatsi. What is in question is can we summon and engage our powers of response to transform THE WAY WE THINK AND RELATE TO OURSELVES, ALL OUR RELATIONS, AND THE WORLD AS A WHOLE with sufficient energy to change the world?

I am personally deeply interested in exploring the challenges posed by this question, and I ~~feel~~ am committed to gortbusters.org (and Gortbusters in general, i.e. C.R.O.W.) because the Aborigine really inspires us to move beyond calcified thinking (unyielding).

While my writings help me endure my human experience, 153
I also would like to continue to participate ~~at~~ in the
gorkbusters phenomenon because I feel a higher calling to
inspire others in the human family to see our selves
and our world that much more clearly and free
from the self-limiting distortions we are
subjected to. Actually, we choose to subject ourselves
to self-limiting distortions - mostly ~~unconsciously~~ ^{unconsciously},
but even consciously.

Such distortion surely bombards us from the
world outside-the-skin, but first and foremost
the source of distortion is the world within,
inside-the-skin of the human organism-as-a-whole-
in-environments. As Arthur Schopenhauer reminds
us in the first paragraphs of the first chapter of
The World As Will and Representation Volume II, "On The
Fundamental View of Idealism", the world is my
representation, the world is my idea.

What is the relation of the ideal to the real,
the relation of the world in the head to the
world outside the head?

(However immeasurable and massive the universe
may be, its existence hangs nevertheless on a single
thread; and this thread is the actual consciousness

in which it exists. This condition marks the universe with the stamp of IDEALITY, in spite of all empirical reality. The world, the universe, our physicality itself must be recognized as akin to a dream if not in the same class with a dream.

The same brain-function that conjures up a perceptible world during sleep also presents the objective world of wakefulness.

The world within — the source of the self-limiting distortions — is every bit as infinite and vast as that seen when one beholds the cosmos on clear nights.

~~We~~ Once we acknowledge our subjectivity and the subjectivity of all life forms, we move closer towards true respect for the mystery of existence. A day laborer has just as vast an interior universe as does a prince, king, or nuclear physicist. In fact, all ~~higher~~ animal life shares this interior life; and when we become conscious of this fact, we are on our way to walking a path of respect — perhaps even moving about in a sacred manner.

155

There is a similarity between the artificial hierarchy enforced ~~and~~ⁱⁿ civilizations and the artificial hierarchy imposed on the animal kingdom. The same distortion that erroneously places humans above other creatures is ~~a~~ very similar to the distortions that cause ~~a few~~ human beings to act as Masters/Rulers while masses of humans live as Slaves/Ruled.

(Perhaps certain princes do not appreciate my contributions as a writer/thinker/philosopher — they would rather see me enslaved. They accuse me of contributing nothing to "society" — but who are they to judge whether or not the records of my troubles might not become a great contribution to the family of Man?

Certainly writing about how to go about transforming the way we think is a greater contribution to the Web of Life than "securing" a position in the current civilization that promises spiritual bankruptcy and even ecological disaster that is impossible to exaggerate but is too often ignored.)

How some will curse me and accuse me of being arrogant simply because I have developed the capacity to

not only THINK but to THINK ABOUT THINKING,
thereby moving into higher order abstractions, and
therefore stumbling upon a rich inner life that
leaves me much less susceptible to being
manipulated by the pharaohs and their
machinery of economic/social control.

~~Self~~ Self-deception is the primary source of
distortion impeding our perceptions of facts
concerning our selves, life, and this world
in which we exist inside-the-skin.

The corrupt rulers of civilization have trillions of
dollars invested in the perpetuation of this system,
and they have spent expended much energy
in taking advantage of self-deception.

In fact, self-deception is the hottest
thing on the planet!

We change the world itself when we are
able to actually glimpse this distortion
operating on our own perceptions, influencing
the choices we ~~make~~ are making while
simultaneously thinking that we do not experience
such influence.

157
The primary psychic "blind spot" here is the general nature of our own ~~processes~~ thought processes. The last thing a fish would discover is water; similarly, we ~~do not~~ tend not to see the influence of our thought processes. ~~the~~

(David Bohm wrote:

"... we went on to consider the general disorder and confusion that pervades the consciousness of mankind. It is here that I encountered what I feel to be Krishnamurti's major discovery. What he was seriously proposing is that all this disorder, which is the root cause of such widespread sorrow and misery, and which prevents human beings from properly working together, has its root in the fact that we are ignorant of the general nature of our own processes of thought.

Or to put it differently it may be said that we do not see what is actually happening, when we are engaged in the activity of thinking."

(Just as the character in Vonnegut's Hocus Pocus 167
was not at first fully aware that his notes comprised
the makings of a book, ~~so~~ neither have I been
fully aware that my notebooks (diaries) are
for the most part "the book" - my life's work,
my magnum opus, my "Confessions", my
"Meditations",)

When I take notes from other books I will do
so as the narrator of my book, in the spirit
of a scholar-warrior detective/mathematician/
philosopher. The reader/audience will discover
the literary works as I discover them - and hence,
I will thereby have the many volumes of
The Hentrich Diaries which, in and of themselves,
will represent a spontaneous literary work unencumbered
by "professionalism", "commercialism", or
"consumerism".

I know my writing voice is decent since I
find my diaries to be very good reading material.
At first, I will be both author and reader,
both story-teller and audience. As I progress
as a writer and develop confidence in my authenticity,
I hope to take on some attributes of Schopenhauer,
Vonnegut, Salinger - where I do speak to mankind
BEYOND MY CONTEMPORARIES.

own
This welfare/emergency housing is very hard to 169
handle, and yet - somehow I manage to
keep my head fairly well together. It doesn't matter
how intelligent I am or how physically fit I am.

Am I lazy? Fairly lazy at this time of
my life, yes. Laziness is not such a bad thing.

And yet I write and write and write. What would
I do without my pen and paper?

In the morning, grant me coffee, pen, notebook,
and I am quite enthusiastic. Were marijuana
to be added to the mix, ~~and~~ I would be the
center of the universe.

Soon, perhaps today, I will be out of tobacco.

Red alert! Red alert! Then I will run out of coffee.

Oh boy, welcome to the land of broken dreams!

And is this why people are driven to sell themselves for
a wage? Yes, this is the nature of the economy.

It is based on keeping the things we need to live being
locked up under lock and key.

While immigrants from Mexico are fighting for the right
to work, I am trying to get SSI so as to not
have to work - but the type of life I will lead will
not be "dignified". I will seek out an existence.
Slowly but surely I will seek some cash... when, how?

CK.

(I witness first hand the process by which one becomes unemployable. By now I have an attitude of defiance and utter rebelliousness. Were I to secretly look for work, I could hope to escape my current predicament. The laws could change and I ~~those~~ could be forced to line in the streets.

At this point, it would be wise to consider how much of an outsider I have become. I have to think of ways to "make a living". Could I work for Al Baker? Unlikely.

I could just prepare my mind for a slow death. Rejecting the entire economic structure of society, I could become something of a misanthropic founder of a new religion where we beg for change so as to get drunk. { We could call it Alcoholism }

All that education going down the drain?

Wouldn't I be happier with a job, an apartment, a car, and cash in my pocket?

Yes, perhaps I would; but if I found the things I really desire are still out of reach - such as women like Nati or Brenda, or the freedom to smoke marijuana in the morning without the hassels of employers, managers, co-workers, then

What good is it? Is SLAVERY really the only way to be free? Imperialism is a disease, one that continues to grow and become more powerful and dangerous. 171

It needs to be stopped.

One of the chief weapons used by those protecting the imperialist policies of the United States is a slick, believable propaganda campaign designed to ensure U.S. citizens do not question or threaten the "American way of life." The strongest factor in this campaign is capitalism.

By creating a consumer demand for products, corporations greatly aided by the U.S. government, can effectively influence people's dreams, desires, wants, and life plans. The very American Dream promoted throughout the world is that anyone can come to the United States, WORK HARD, and become happy and financially secure.

Through the use of the propaganda campaign designed, promoted, and transmitted by the U.S. ruling class, people are nearly COERCED into adopting unhealthy desires for unreachable, unneeded, and dangerous consumer goods.

Through impressive SOCIETAL MIND CONTROL, the belief that obtaining consumer products will equal security

and happiness has spread across the United States, and much of the planet at this point, like some extreme plague. The fact that the policies of the United States murder people on a daily basis is unseen, forgotten, or ignored, as every effort is made by people to fit into the artificial model life manufactured by the ruling elite.

The Pat Tillmans of the world are not the heroes. They are the thugs of the corporate mafia, the blood thirsty brainwashed enforcers serving the ruling elite. They do not serve me, but only help the empire expand and enslave more peoples on the planet.

As long as the quest for monetary gain continues to be the predominant value within the U.S. society, human, animal, and environmental exploitation, destruction, and murder will continue.

The drive for profits needs to be fiercely targeted. I enjoy my large brain, and I refuse to second guess myself. I am right and society's norms are wrong!

3PM

A man is in a bad way who seeks happiness in public opinion. The slavish regard for what other people will say is a very convenient instrument in the hands of those who have the control of the masses. When one sincerely and genuinely does not care what other people will say, that individual is out of control, beyond the control of those ruling elite who control the masses.

When I don't care how my own parents see me, when I could not care less what a woman I desire thinks of me personally, I have changed the world in a very real way - for I have escaped into a state of mind in which the natural order of the universe peers out from between my ears, sees clearly that to pay honor to public opinion is folly.

Honor itself has no direct value.

We return upon ourselves. No longer paying everlasting regard to the casual opinions of others, we become the rattlesnake, the shark, the insect.

And so I eat my brown rice as I am an Eater of Food. Where the hell did Gorticide or gortbusters go? What does it matter? He is anxiously awaiting a journey to C.R.O.W. Hill where he will enter the sweat lodge with his gortbuster brothers. I sure wish Pallastar could join us. She would bless me with sex.

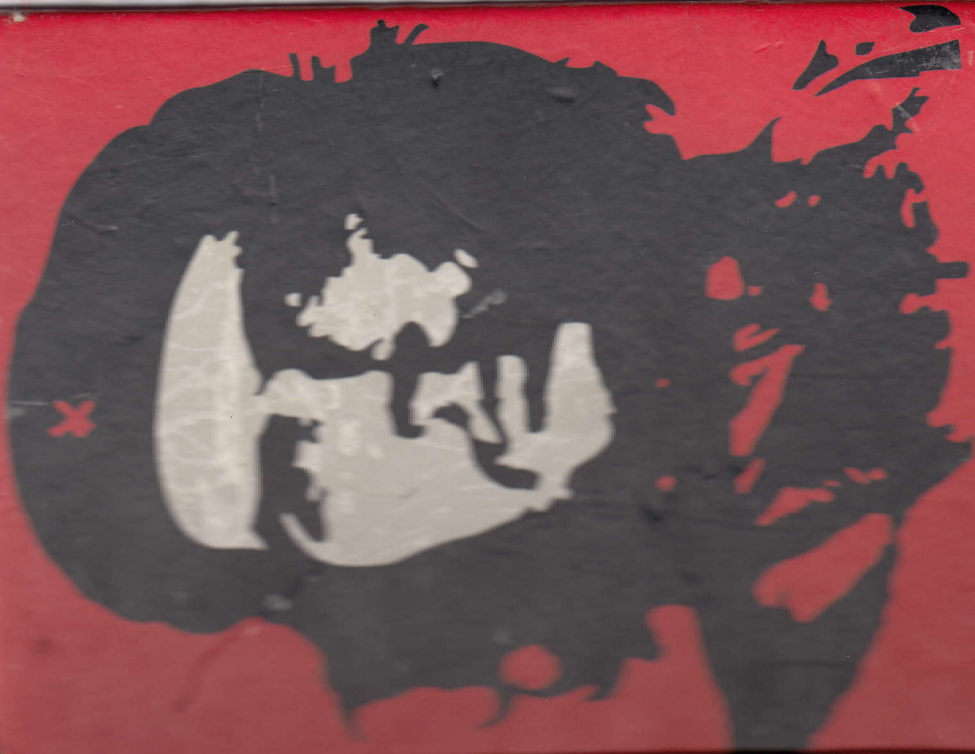
(4PM "A few of the princes live well, while most, of course, labor away in the Taker prison, as the Taker prison continues to crumble.

"Let's not even talk about the genocide, desertification, starvation, lack of medical aid, pollution, the now-confirmed melting ice caps, or even the oncoming Great Depression of the 21st Century, wherein even the princes are losing their retirement nest eggs.

"Let's start with the half-million children in Iraq who died over the last decade so that the princes could get more energy for their blow dryers and SUVs."

0
"Yeah, we're doing great. I can't wait to go live in your world. Maybe if I'm lucky, they'll let me live in New Jersey. If I'm really lucky, I'll have the opportunity to mandatorily corral large groups of disaffected, disgruntled teenagers into cinder block cubes where they'll be force fed pronouns, pre-packaged history lessons and Pythagore's theory so that they can forget all of it in a year or

two as they get flushed into the workaday world, 175
where they will submit 30-50% of their tax money
to finance a war economy dedicated to stuffing most
of the goats into sneaker factories and unemployment
lines so that the princes can "do pretty good". "



REX ICON BOOKS

Art. No. 16112A



5 027455 285443

www.rexinter.com

5PM Listen, the increasing disparity between rich and poor is rapidly approaching Third World levels!
Oppressed groups are pitted against each other as seen in renewed anti-immigrant fever and the assault on Affirmative Action, as if historically oppressed groups are the root of the problem!

The conventional wisdom is that wage slavery is simply an immutable fact of life. It is not natural for people to have to sell their labor power to others in order to survive.

Surely work is necessary for the survival of the human species - we have to work to provide food, clothing, and shelter necessary to brave the elements of life on planet earth. However, this does not necessitate working for others (in our case, usually corporations of various kinds).

Humans are remarkably self-sufficient and have been for the hundreds of thousands of years that they have walked on this planet. Through ideological mechanisms and distinct forms of power relations, the need to work for survival has been distorted into the form of wage slavery that exists today, where we renounce our autonomy by submitting our energies to the control of others.